

Appendix A

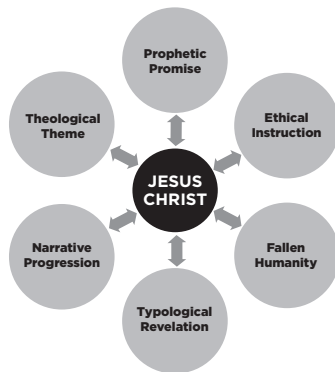
Functional Questions for Interpretation

Step One: TEXT

*What is the main point of the passage
in its Old Testament context?*

Step Two: CHRIST

*How is the main point of
the passage fulfilled in Christ?*



Step Three: US

*Does the gospel retain, retool, or retire
the main point of the passage?*

Appendix B

The Hebrew Bible

THE LAW

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

THE PROPHETS

Joshua
Judges
1–2 Samuel
1–2 Kings¹
Isaiah
Jeremiah
Ezekiel
Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi²

THE WRITINGS

Psalms
Proverbs
Job
Song of Solomon
Ruth
Lamentations
Ecclesiastes
Esther
Daniel
Ezra
Nehemiah
1–2 Chronicles

Scripture Index

Genesis		22:10-11	66	96:3	131
1-3	36	32:35	111	110	62
1-11	69			119:18	54
3	58, 88-90	Joshua			
3:15	62, 88	5	102	Proverbs	
3:21	90	21:45	82	26:4-5	65
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12	36	Judges			
12:3	131	13-16	50	Isaiah	
15	36			40	40
15:6	86	Ruth		43:6-7	131
17	36	1-4	53	50:4-9	125-126
17:7	62			52:13-53:12	62
22	78	1 Samuel		52-53	63
		2:26	78		
Exodus		15:3	104	Jeremiah	
4	102			29:11	58, 88, 93-94
12	103	2 Samuel		31:31-34	62
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20:3-6	100			Ezekiel	
20:8-11	58, 91	1 Kings		34-39	36
25-30	103	6:29	90	36:26	102
		21:25	85	40:16	90
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1-7	90			7:13-14	62, 131
		1 Chronicles			
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24:17	62			6:7	36
25	100	Psalms		11:1	28, 93
25:1	100	2	63, 131		
		16:8-11	62	Jonah	
Deuteronomy		22	63	2:1-10	50
5:18	65	23	85	2-3	131
10:16	102	87	131		
18:15	62	89	36		
19:15	23				

Your Old Testament Sermon Needs to Get Saved

Micah		John	5:17-19	74
5:2	62	1:1	81	7:6
		1:18	84	12:1-2
Matthew		2:19-21	75	13:8-10
1:1	62, 75	3-5	66	13:9
2:2	62	3:16	78	14:4-5
2:6	62	4:21-24	103	15:4
2:13-15	28, 75	5:18	23	16:25-26
2:15	93	5:30-47	23	
5:17	65	5:34	24	1 Corinthians
5:17-20	25-26, 38	5:39-40	24, 91	1:23
5:27-30	65	10:9	42	1:30
11:27	42	10:11	85	2:2
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12:1-8	92	15:15	116	8-10
12:9	92	16:24	104	9:9
12:10-12	92	18:1	90	10:8
12:40-41	75	18:36	104	10:11
15:19	100	19:41	90	15:3-4
16:21	71			22-23
24:30	62	Acts		15:21-23
26:56	28	2:24-32	62	15:45-49
28:18-20	104	2:34-36	62	
28:20	121	3:22	75	2 Corinthians
		3:22-26	62	1:20
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12:31	110	8:32-35	62	
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		15:28-29	110	3
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4-9	78	17:19	100	4:4
4:16	92	18:28	27	5:14
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		2:8	110		
2 Timothy					
3:15-17	19, 29, 38, 70, 121, 130	1 Peter			
		1:10-12	28		

Notes

Introduction: The Rock in My Shoe

1. Haddon W. Robinson, *Biblical Preaching: The Development and Delivery of Expository Messages*, 2nd ed. (Grand Rapids: Baker, 2001), 32. Though Robinson raises the issue of Christocentrism in preaching, he does not develop the idea.
2. Sidney Greidanus, "The Necessity of Preaching Christ Also from Old Testament Texts," *Calvin Theological Journal* 34, no. 1 (1999): 191.

Chapter 1: Exegetical Necessity

1. Graeme Goldsworthy, *Gospel-Centered Hermeneutics: Foundations and Principles of Evangelical Biblical Interpretation* (Downers Grove: IVP, 2006), 48.
2. *Ibid.*, 19.
3. The book of Psalms stands at the head of the Writings in the Hebrew Bible. Just as Jesus used Moses as a reference to the Law, here He likely uses the Psalms as a reference to the Writings. See appendix B.
4. D. A. Carson says that in John 5:39, Christ is handing us "a comprehensive hermeneutical key"—a kind of master key to the entire Old Testament (*The Gospel According to John*, Pillar New Testament Commentary [Grand Rapids: Eerdmans, 1991], 263).
5. See Part 2 of the book for a detailed explanation of how Christ fulfills the Old Testament as a whole.
6. Craig Blomberg agrees with multiple scholars when he writes that the Law and the Prophets, and sometimes just the Law, are "standard Jewish ways of referring to the entire Hebrew Scriptures." *Matthew*, The New American Commentary, vol. 22. (Nashville: Broadman, 1992), 103.
7. There is some debate about the meaning of the word "fulfilled." Matthew 5:21–48 supports the idea of Jesus clarifying the full meaning of the Old Testament, as Jesus interprets the law in a way that requires internal rather than merely external righteousness (cf. 5:20). Other uses of fulfillment language in Matthew's Gospel point to the Old Testament finding its completion in the person of Christ (1:22; 2:15, 17, 23; 4:14; 8:17; 12:17; 13:35; 21:4; 26:56; 27:9). Taken together, it is best to give "fulfilled" its fullest sense: Jesus fulfills the Old Testament by what He taught *and* by how He lived.
8. Blomberg, *Matthew*, 103–104.
9. Walter C. Kaiser, Jr., *Preaching and Teaching from the Old Testament* (Grand Rapids: Baker, 2003), 22–23.
10. *Ibid.*, 20.

Chapter 2: Theological Necessity

1. The categories of exegesis and theology are not completely distinct. As Darrell Bock says, “Exegesis is theological, and theology should be exegetical.” “Use of the Old Testament in the New,” in *Foundations for Biblical Interpretation*, ed. David S. Dockery, Kenneth A. Mathews, and Robert B. Sloan (Nashville: Broadman, 1994), 108.
2. Edmund P. Clowney, *Preaching and Biblical Theology* (Grand Rapids: Eerdmans, 1961), 15.
3. William L. Lane, *Hebrews 1–8*, Word Bible Commentary, vol. 47a (Dallas: Word, 1991), 10–11.
4. Peter J. Gentry and Stephen J. Wellum, *Kingdom Through Covenant* (Wheaton: Crossway, 2012), 138. The table called “The Riverbanks of Redemptive History” is adapted from Gentry and Wellum’s Table 4.1, 135.
5. George H. Guthrie, *Hebrews*, NIV Application Commentary (Grand Rapids: Zondervan, 1998), 282.
6. Philip Edgcumbe Hughes, *Paul’s Second Epistle to the Corinthians*, New International Commentary on the New Testament (Grand Rapids: Eerdmans, 1962), 112.
7. A paraphrase from John Piper’s *The Supremacy of God in Preaching* (Grand Rapids: Baker, 1990), 20: “Then when preaching takes up the ordinary things of life . . . these matters are not only taken up. They are taken all the way up into God.”

Chapter 3: The Preaching Text

1. Quoted in David G. McCullough, *Brave Companions: Portraits in History* (New York: Prentice Hall, 1992), 89. All subsequent information on the Panama Railroad is taken from McCullough’s chapter “Steam Road to El Dorado,” 89–104.
2. *Ibid.*, 90.
3. Graeme Goldsworthy, *Gospel-Centered Hermeneutics: Foundations and Principles of Evangelical Biblical Interpretation* (Downers Grove: IVP, 2006), 251.
4. Sidney Greidanus, *The Modern Preacher and the Ancient Text: Interpreting and Preaching Biblical Literature* (Grand Rapids: Eerdmans, 1988), 126.
5. Mark Dever and Greg Gilbert elaborate on this approach to preaching in a unique and helpful chapter, “What to Preach On,” *Preach: Theology Meets Practice* (Nashville: Broadman & Holman, 2012), 63–78.

Chapter 4: Fulfillment in Christ

1. Quoted in the Foreword to Tony Merida’s helpful book on preaching, *The Christ-Centered Expositor: A Field Guide for Word-Driven Disciple Makers* (Nashville: Broadman & Holman, 2016).
2. Christopher J. H. Wright, *Knowing Jesus Through the Old Testament* (Downers Grove: IVP, 1992), ix.
3. Bryan Chapell, *Christ-Centered Preaching: Redeeming the Expository Sermon* (Grand Rapids: Baker, 1994), 271.
4. David Murray, *Jesus on Every Page: 10 Simple Ways to Seek and Find Christ in the Old Testament* (Nashville: Thomas Nelson, 2013), 136. Murray’s definition

also rightly includes types of Jesus' enemies, but I'm limiting our focus to types of Christ.

5. *Ibid.*, 138.
6. I'm indebted to Stephen Wellum for pressing the need for biblical warrant in typology, and to Dennis Johnson for his careful work in establishing biblical warrant. The image of cross-reference strata belongs to Johnson. See *Him We Proclaim: Preaching Christ from All the Scriptures* (Phillipsburg: P&R Publishing, 2007), 199–217.

Chapter 5: Case Studies in Fulfillment

1. Haddon W. Robinson, *Biblical Preaching: The Development and Delivery of Expository Messages*, 2nd ed. (Grand Rapids: Baker, 2001), 35.
2. Sinclair Ferguson, *The Whole Christ: Legalism, Antinomianism, and Gospel Assurance—Why the Marrow Controversy Still Matters* (Wheaton: Crossway, 2016), 143–44, n. 17.

Chapter 6: From Christ to Us

1. “Best Steak Marinade in Existence,” Allrecipes, <https://www.allrecipes.com/recipe/143809/best-steak-marinade-in-existence/>.
2. Craig Blomberg, *Matthew*, The New American Commentary, vol. 22. (Nashville: Broadman, 1992), 103–104.
3. See Brian Rosner's *Paul and the Law: Keeping the Commandments of God* (Downers Grove: IVP, 2013) for a detailed defense of the view sketched here.

Chapter 7: Problems to Avoid

1. Sidney Greidanus, *Preaching Christ from the Old Testament* (Grand Rapids: Eerdmans, 1999), 179.
2. *Ibid.*, 182.
3. Fred Sanders, *The Deep Things of God: How the Trinity Changes Everything* (Wheaton: Crossway, 2010), 168–69.
4. Charles Spurgeon, “Christ Precious to Believers,” *The Metropolitan Tabernacle Pulpit*, sermon delivered March 30, 1890, Metropolitan Tabernacle, Newington, Spurgeon Gems, <https://www.spurgeongems.org/vols34-36/chs2137.pdf>.
5. David Helm, *Expositional Preaching: How We Speak God's Word Today* (Wheaton: Crossway, 2014), 65.

Chapter 8: Benefits to Enjoy

1. For an unparalleled description of a gospel culture within a church, see Ray Ortland's *The Gospel: How the Church Portrays the Beauty of Christ* (Wheaton: Crossway, 2014).

Conclusion: Two Paintings, Two Pointings

1. Timothy George, “Between Two Paintings,” *JBDS* 1 (2006): 1. The clever play on words (paintings/pointings) is George's. The two paintings are *Crucifixion* (Matthias Grünewald, ca. 1480–1528; a panel for the Isenheim Altarpiece, St. Anthony's monastery; currently displayed at Unterlinden Museum at Colmar,

France), and *William Tyndale* (unknown artist, late 17th or early 18th century, Hertford College, Oxford).

Appendix B: The Hebrew Bible

1. The books of Joshua through 2 Kings are considered the Former Prophets.
2. The books of Isaiah through Malachi are considered the Latter Prophets.