

NOTES

Chapter 2: A Single Verb

1. *Bible History Online*, “Mealtime Customs in the Ancient World: Chairs,” <http://www.biblehistory.com>.
2. Gaius Sallustius Crispus (Sallust), *Sallust: Conspiracy of Catiline* (England: J. Brodie, n.d.), 55. Most likely published in 50 BC.
3. Isidore Singer and Cyrus Adler, “Temple: Administration and Service,” *Jewish Encyclopedia: A Descriptive Record of the History, Religion, Literature, and Customs of the Jewish People from the Earliest Times till Present Day*, (New York: Funk & Wagnalls, 1901), <http://www.jewishencyclopedia.com/articles/14303-temple-administration-and-service-of>. Here, we read that “half of the chamber extended outside the court to the ‘hel,’ a kind of platform surrounding the courts, which was considered as secular, in contrast to the sacred premises within, where the priests were not allowed to sit down.”
4. Charles Spurgeon, “The Only Atoning Priest,” *A Sermon delivered on Lord’s Day Morning, February 4th, 1872, at the Metropolitan Tabernacle*, Newington, Sermon 1034:73, <http://www.spurgeon.org/index/c18.htm>.
5. *Ibid.*, 73.
6. The first mention of the Round Table appears in writing from the French poet Robert Wace in *Roman de Brut* (c.1155) based on Geoffrey of Monmouth’s *History of the Kings of Britain* (c. 1136) that describes the history and mythology of Great Britain.

Chapter 3: Where You Never Sat

1. Evan Davis, “Addressing the Chair,” *BBC Radio, Evan Davis’ Blog*, April 23, 2009, http://www.bbc.co.uk/blogs/legacy/today/evandavis/2009/04/addressing_the_chair.html. Used with permission.
2. Y. T. Uhls and P. M. Greenfield, “The Value of Fame: Preadolescent Perceptions of Popular Media and Their Relationship to Future Aspirations,” *Developmental Psychology* (December 19, 2011), doi: 10.1037/a0026369.
3. Sharon Jayson, “Generation Y’s Goal? Wealth and Fame,” *USAToday* January 9, 2007, http://www.usatoday.com/news/nation/2007-01-09-gen-y-cover_x.htm.
4. Uhls and Greenfield, 1.
5. *Ibid.*, 9.

6. As of March 2015, according to the “Top 15 Most Popular Social Networking Sites,” data as derived from *eBizMBA Rank*, “a continually updated average of each website’s *Alexa* Global Traffic Rank, and U.S. Traffic Rank from both “*Compete* and *Quantcast*,” <http://www.ebizmba.com/articles/social-networking-websites>, Facebook attracts 900 million users monthly and Twitter over 300 million users.
7. Alexander Jordan, et al, “Misery Has More Company Than People Think: Underestimating the Prevalence of Others’ Negative Emotions,” *Personality and Social Psychology Bulletin* 37 (2010):120–135.
8. Kennon Sheldon, Neetu Abad, and Christian Hinsch, “Two-Process View of Facebook Use and Relatedness Need-satisfaction: Disconnection Drives Use, and Connection Rewards It,” *Journal of Personality and Social Psychology* 100 (2011): 766–75.
9. Silvan Tomkins in *Shame and Its Sisters: A Silvan Tomkins Reader*, Ed. Eve Kosofsky Sedgwick and Adam Frank (Durham: Duke University Press, 1995), 148.

Chapter 4: Imagine the Round Table

1. Julian Jones, Jake Michie, Julian Murphy, and Johnny Capps, “The Coming of Arthur, Part Two,” *Merlin* (Season 3, Episode 13), Shine TV, UK, Perf, Bradley James, BBC, December 4, 2010.
2. From Charles Morris’s version of *King Arthur and the Knights of the Round Table*, modernized from Sir Thomas Malory’s *Morte de Arthur* (Lippincott, 1891), 50.
3. *Hayden Planetarium Guide*, as quoted by Lorrie Moore in the front matter of her book *A Gate at the Stairs* (New York: Vintage, 2010). To confirm the source of this quote, I contacted the Hayden Planetarium staff. While they could not direct me to the original source, they said, “[the quote] is factually correct. The planetarium is a spherical space, with the floor mildly sloping upward. The images projected into the domed ceiling and upper part of the wall can be seen equally by everyone.” Email to the author, October 25, 2014.
4. Gregory Hocott, PhD, email message to the author, February 24, 2015. This framework, according to Dr. Hocott, “is now subsumed under glory/fame, one of the four classical temptations of Thomas Aquinas (“Power, Wealth, Pleasure, and Glory”). Throughout history, these are the big temptations seeking to devour souls.” Used with permission, *Family Counseling Center*, Ann Arbor, Michigan, www.fccannarbor.net.

Chapter 5: From Appearance to Adoration

1. Joan Greve, “Study: Kate Middleton Has a Perfect Nose,” *Time*, June 27, 2014, <http://time.com/2934203/kate-middleton-study-perfect-nose/>.

2. Ibid.
3. According to the American Society of Plastic Surgeons on their website www.plasticsurgery.org, rhinoplasty costs, on average \$4,500.00, but this does not include the fees for anesthesia, hospital costs, consultation, medications, and the surgeon's fee. Patients might pay over \$15,000 for this procedure.
4. M. Peskin and F. Newell, "Familiarity Breeds Attraction: Effects of Exposure on the Attractiveness of Typical and Distinctive Faces," *Perception* (2004):147–57.

Chapter 6: From Affluence to Access

1. Hannah Whitall Smith, in the *God of All Comfort*, discusses the "false rests" that come from Robert Wilkinson's writing in his booklet *The Saints Travel to the Land of Canaan Wherein Is Discovered Seventeen False Rests Below the Spiritual Coming of Christ in the Saints. Together with a Brief Discovery of What the Coming of Christ in the Spirit Is; Who Is the Alone Rest and Center of Spirits*, by R. Wilkinson, A Member of the Army (London: Printed for Giles Calvert, at the Black Spread-Eagle at the West End of Pauls, 1648).

Chapter 7: From Achievement to Abiding

1. Early Church Fathers in Henry Wace's compilation.
2. Henri Nouwen, *In the Name of Jesus: Reflections on Christian Leadership* (New York: Crossroad, 1992), 30.
3. Tim Keller, *The Freedom of Self-Forgetfulness: The Path to True Christian Joy* (Nashville: Thomas Nelson, 1982), 31.

Chapter 8: Four Hard but Great Questions

1. Andre Dubus, "The Doctor," *The New Yorker* (April 26, 1969), 38.

Chapter 9: Available Living

1. Jorge Luis Borges, trans. Normal Thomas di Giovanni, "The Life of Tadeo Isidoro," *The Aleph and Other Stories* (New York: Dutton, 1970) as quoted by Javier Cercas, trans. Anne McClean, *The Anatomy of a Moment* (London: Bloomsbury, 2009), 8.
2. Stephanie Koons, "Fitness Begins at Home," *Centre Daily Times*, February 19, 2010.

Chapter 10: Seated and Sent

1. Various verses including

John 3:16: “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.”

Romans 3:23: “All have sinned and fall short of the glory of God.”

Romans 6:23: “The wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”

Romans 5:8: “But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.”

John 14:6: “I am the way and the truth and the life. No one comes to the Father except through me.”

John 1:12: “To all who did receive him, to those who believed in his name, he gave the right to become children of God.”

2. Portions of this account are from Heather Holleman, “Where You Walk,” *Worldwide Challenge*, April 2014, 34–37.
3. Bill Bright, “Success in Evangelism,” <http://www.cru.org/train-and-grow/classics/transferable-concepts/be-a-fruitful-witness.6.html>.