#### THE RESURRECTION IN ALL FOUR GOSPELS

	MATTHEW 28	MARK 16	LUKE 24	JOHN 20
What time was it?	Toward the dawn of the first day of the week	Very early on the first day of the week, when the sun had risen	On the first day of the week, at early dawn	(John 20:1)
Who went to the tomb?	Mary Magdalene & the other Mary	(Mark 16:1)	The women	Mary Magdalene
	MATTHEW 28	MARK 16	LUKE 24	JOHN 20
What happened?	(Matt. 28:2-20)	Women brought spices  Angel speaks to the women  The women fled tomb, but said nothing	The women take spices to tomb  Two angels appear  An angel speaks to the women  Told the disciples what they found	Mary Magdalene ran to get Simon Peter Simon Peter and the other disciple went to the tomb The disciples left Jesus appeared to Mary
What did Jesus say?	(Matt. 28:9–10)			(John 20:15–17)

The rituals for the Day of Atonement were elaborate and tedious and needed to be followed exactly. Referencing Leviticus 16, fill in the chart below to highlight what was required. Because there is a lot to record, I've filled in some of the verses for you. (I've got your back, girl.)

Animal sacrifices required	Cleansing rituals required	Burnt offerings required	Scapegoat ritual	Sabbath rituals
v. 3  But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering.  v. 5	vv. 23-24	vv. 12-13  And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die.  vv. 24-25	vv. 20–22	v. 29  It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever.

Animal sacrifices required	Cleansing rituals required	Burnt offerings required	Scapegoat ritual	Sabbath rituals
Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting. And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel. And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.	vv. 25–28  And the fat of the sin offering he shall burn on the altar. And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their flesh and their flesh and their dung shall be burned up with fire. And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.			
<u>v. 15</u>				

Animal sacrifices required	Cleansing rituals required	Burnt offerings required	Scapegoat ritual	Sabbath rituals
vv. 18–19  Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.				

Numbers 2 records the instructions given to the Israelites for how to set up camp in the wilderness along with the formation they were to use as they marched toward the Promised Land. *Read Numbers 2, and fill in the missing information in the graphics below.* 

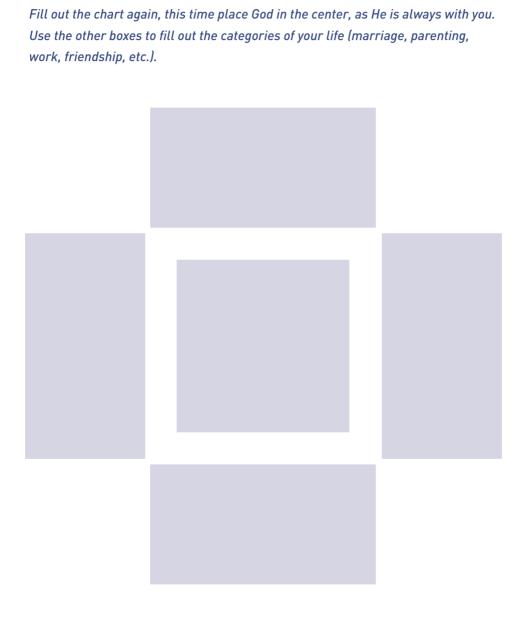
#### **ISRAEL IN CAMP**

Tribes camped to the north (vv. 25-31) Tribes camped Tribes camped to the west to the east What were the Israelites (vv. 18-24) (vv. 3-9)instructed to face on every side (v.2)? Tribes camped to the south (vv. 10–16)

#### **ISRAEL ON THE MARCH**

This passage also gives instructions for the formation Israel would use when traveling. Fill in the prompts in the order listed below to complete the visual for Israel's marching formation.

4	3	5	2	1
Which tribes were instructed to set out last (vv. 25–31)?	Which tribes were instructed to set out third (vv. 18–24)?	What was carried between the second and third waves of the caravan (v. 17)?	Which tribes were instructed to set out second (vv. 10–16)?	Which tribes were instructed to lead the march (w. 3–9)?



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Use the assessment	tool below to	evaluate your o	own rhythms of rest.

I HAVE A TIME SET APART WEEKLY TO REST AND RECHARG	_
	F

Yes, a	bsolutely		Ro	om for im	provemer	Not even clos			
1	2	3	4	5	6	7	8	9	10

#### I SEE REST AS AN ACT OF WORSHIP.

Yes, ab	solutely		Ro	om for im	Not even clos				
1	2	3	4	5	6	7	8	9	10

## I UNDERSTAND THAT MY FRIENDS AND FAMILY NEED REST AND GIVE THEM GRACE WHEN THEY NEED TO DO LESS.

Yes, at	solutely		Ro	om for im	provemer	nt	Not even c		
1	2	3	4	5	6	7	8	9	10

# I UNDERSTAND THAT MY VALUE DOES NOT COME FROM MY PRODUCTIVITY, SO I CAN REST WITHOUT GUILT.

Yes, a	absolutely		Ro	om for im	provemer	nt	Not even clo		
•••••	• • • • • • • • • • • • • • • • • • • •				• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •			
1	2	3	4	5	6	7	8	9	10

Use the assessment tool below to evaluate your own rhythms of celebration.

I HAVE A HABIT OF REGULARLY GATHERING WITH OTHER C	RCHRISTIAN	OTHER	WITH	GATHERING	Υ	REGULARL	0F	ABIT	A H	HAVE	ı
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Yes, ab	solutely		Roo	om for im	provemer		Not even close		
1	2	3	4	5	6	7	8	9	10

#### HOLIDAYS IN MY HOME ARE CHRIST-FOCUSED.

Yes, al	osolutely		Ro	om for im	provemer		Not even close		
•••••				• • • • • • • • • • • • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		•••••••
1	2	3	4	5	6	7	8	9	10

#### I HAVE JOY.

Yes, a	absolutely		Ro	om for im	provemer		Not even close		
•••••									
1	2	3	4	5	6	7	8	9	10

## I REFLECT ON WHAT GOD HAS DONE AS OFTEN AS I THINK ABOUT WHAT I WANT HIM TO DO.

Yes, a	bsolutely		Ro	om for im	provemer		Not even close		
•••••							• • • • • • • • • • • • • • • • • • • •		•••••••
1	2	3	4	5	6	7	8	9	10

Use the assessment too	I helow to evaluate	vour own rhythms o	f remembrance
USE THE ASSESSIFIED TOO	Deluvi lu evaluale	voui ovvii i iiviiiiis o	i i cilicilibi alice.

#### I READ GOD'S WORD DAILY.

Yes, abs	olutely		Ro	om for im	provemer	Not even close			
1	2	3	4	5	6	7	8	9	10

#### I ATTEND CHURCH WEEKLY.

Yes, absolutely					provemer		Not even close		
1	2	3	4	5	6	7	8	9	10

### I OFTEN SPEND TIME WITH CHRISTIAN FRIENDS WHO REMIND ME WHO GOD IS.

Yes, a	bsolutely		Ro	om for im	provemer	nt		Not even close			
1	2	3	4	5	6	7	8	9	10		

#### MY PRAYERS INCLUDE PRAISE FOR THE CHARACTER OF GOD.

Yes, al	osolutely		Ro	om for im	provemer		Not even close		
•••••									
1	2	3	4	5	6	7	8	9	10